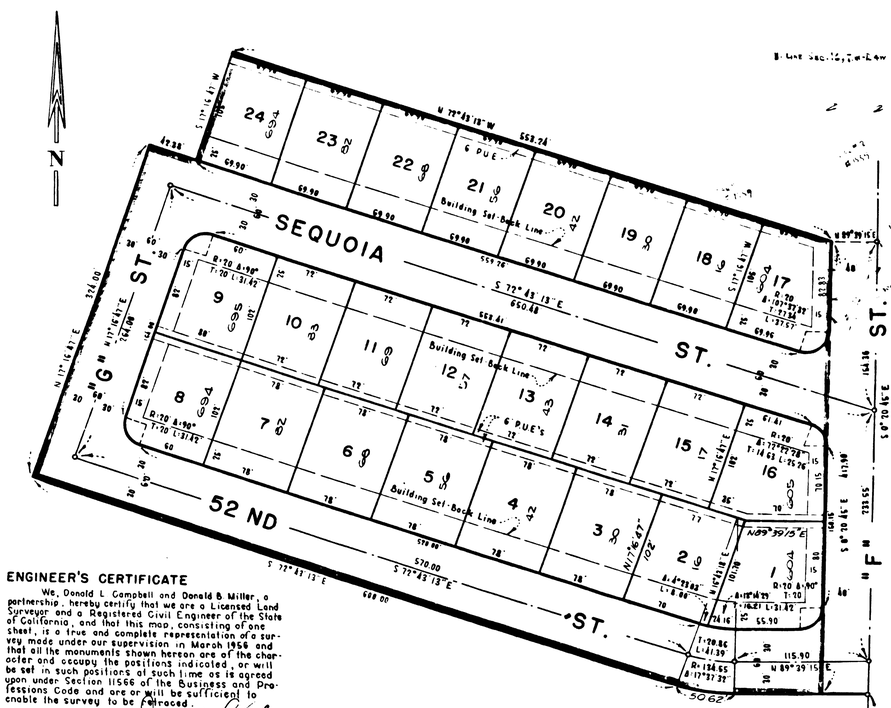
TRACT NO 5225

BEING A SUBDIVISION OF A PORTION OF E$\frac{1}{2}$ OF NE$\frac{1}{4}$, SECTION 16, T1N-R4W, S.B.B. & M., UNSURVEYED, BEING A PORTION OF THE MUSCUPIABE RANCHO, AS PER PLAT RECORDED IN BOOK 1 OF MAPS PAGE 24, RECORDS OF SAN BERNARDINO COUNTY CALIF., AND BEING IN THE CITY OF SAN BERNARDINO.

CAMPBELL & MILLER, LAND SURVEYING AND CIVIL ENGINEERING MARCH 1956 SCALE 1" = 60'

Recorded at Request of
Pioneer Title Co
Date 3-12-57
at ____ M
in Book 67 of
Page 37
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ____ Deputy Recorder
Fee ____



ENGINEER'S CERTIFICATE

We, Donald L. Campbell and Donald B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California, and that this map, consisting of one sheet, is a true and complete representation of a survey made under our supervision in March 1956 and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions at such time as is agreed upon under Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Feb 11, 1957

By Donald L. Campbell
Donald B. Miller

Note:
Basis of Bearing is ℄ of "F" St. as shown on the map of Tract No 5039, M.B. 67/45.
2"x2" redwood stakes tagged LLS 2722 set at all lot corners and curve points.
⊕ Indicates monument found.
-o- Indicates 3/4" iron pipe set.
D.U.E. Indicates Public Utility Easement.
B.S.L. Indicates Building Setback Line.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border hereon, we hereby dedicate to the City of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes delineated on said map as "P.U.E.'s."

L T & O - A Builders
W. A. Leeper, President — W. Lowell Dunn, Asst. Secretary
L T & O - B Builders
W. A. Leeper, President — W. Lowell Dunn, Asst. Secretary
L T & O - C Builders
W. A. Leeper, President — W. Lowell Dunn, Asst. Secretary
L T & O - D Builders
W. A. Leeper, President — W. Lowell Dunn, Asst. Secretary
L T & O - E Builders
W. A. Leeper, President — W. Lowell Dunn, Asst. Secretary
PIONEER TITLE INSURANCE AND TRUST CO. Trustee
Vice President — Asst. Secretary

NOTARY ACKNOWLEDGMENT

On this 11 day of Feb AD 1957, before me, a Notary Public in and for said County and State, personally appeared W. A. Leeper, known to me to be the President and W. Lowell Dunn, known to me to be the Secretary of L T & O - A Builders, L T & O - B Builders, L T & O - C Builders, L T & O - D Builders and L T & O - E Builders, the Corporations that executed the within instrument and known to me to be to be the persons who executed the within instrument on behalf of the corporations therein named and acknowledged to me that each corporation executed the same, pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal.

Walter E. Chandler
Notary Public in and for said County and State

My commission expires July 2, 1957

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 11 day of Feb AD 1957, before me, Jewell K. Seavey a Notary Public in and for said County and State, personally appeared H. E. Taylor known to me to be the Vice President and B. E. Brown known to me to be the Asst Secretary of Pioneer Title Insurance and Trust Co., the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same, pursuant to its by-laws or a resolution of its Board of Directors, as Trustee

Witness my hand and official seal.

Jewell K. Seavey
Notary Public in and for said County and State.

My commission expires May 12 1957

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of the this date there are no liens against real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $ zero.

Dated this 26 day of January 1957.

P.W. Nichols, County Auditor, County of San Bernardino, Calif.

By Effie Easter Deputy.

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $1000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Harry L. Allison, County Clerk and Ex-Officio Clerk of the Board of Supervisors.

Dated March 11, 1957

By Clara H. Mitchell Deputy.

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted Feb. 25 1957, approved the annexed map, accepted as public, all streets and alleys shown on said map within said subdivision, and accepted all easements given.

Dated this 26 day of Feb 1957.

Jack O. Fulton
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution.

Reynold H. Jacobsen
Mayor, City of San Bernardino, Calif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John Schlenter
Superintendent of Streets, City of San Bernardino, Calif.

CITY ENGINEER

Map Approved this 28th day of Feb. 1957.

Ronald E. Wofford
City Engineer, City of San Bernardino, Calif.